

**SECOND AMENDED AGENDA
FOR THE SALT LAKE CITY PLANNING COMMISSION MEETING
In Room 326 of the City & County Building at 451 South State Street
Wednesday, May 13, 2009 at 5:45 p.m.**

The field trip is scheduled to leave at 4:00 p.m. Dinner will be served to the Planning Commissioners and Staff at 5:00 p.m., in Room 126. **Work Session**—the Planning Commission may discuss the city-wide Historic Preservation Plan as recommended by the Historic Landmark Commission, project updates and other minor administrative matters. This portion of the meeting is open to the public for observation.

Approval of Minutes from Wednesday, April 8 and April 22, 2009

Report of the Chair and Vice Chair

Report of the Director

Public Hearings

1. **Petition PLNSUB2009-00388; Nilsson Construction Subdivision Amendment**—a request by Kevan Nilsson Construction ~~has submitted an application~~ to amend lots 8 and 9 of the Imladris Subdivision, located at approximately 540 West 400 North, in the SR-1A Zone, including allowing Lot 9 to exceed one and a half times the maximum lot size for the zone. This property is located in City Council District Three, represented by Eric Jergensen (Staff contact: Bill Peperone at 801.535.7214 or bill.peperone@slcgov.com).
2. **Petition PLNSUB2009-00305; Minor Subdivision**—a request by the Salt Lake City Property Management Division for a minor subdivision approval for a three-lot subdivision, located at approximately 1189 West 700 South, in a R-1/5000 Zone, including allowing Lot 2 to exceed one and a half times the max lot size for the zone. This petition also includes a request for the Planning Commission to declare a portion of city property as surplus. This property is located in City Council District Two, represented by Van Turner (Staff contact: Bill Peperone at 801.535.7214 or bill.peperone@slcgov.com).
3. **Petition PLNHLC2009-00021; Boundary Adjustment and Map Amendment**—a request by the ~~Planning Historic Landmark~~ Commission to reconsider the boundaries of historic districts for clarification purposes. The project affects properties in ~~various areas of the City in~~ the City's six locally designated historic districts (Staff contact: Robin Zeigler at 801.535.7758 or robin.zeigler@slcgov.com).
4. **Petition PLNPCM2009-00171 Citywide Historic Preservation Plan adoption**—a request by the Historic Landmark Co.

Postponed

 for recommendation of the Citywide Historic Preservation Plan to the City Council. This is a city

contact: Robin Zeigler at 801. 535.7758 or robin.zeigler@slcgov.com).
5. **Petition PLNPCM2009-00398 Rescue Mission of Salt Lake Zoning Text Amendment**—a petition submitted by the Rescue Mission of Salt Lake, represented by Stephen Trost, to amend the definition of a “homeless shelter” as listed in Zoning Ordinance section 21A.62.040 Definitions and to amend Zoning Ordinance 21A.28.040 Table of Permitted and Conditional Uses for Manufacturing Districts by adding a homeless shelter to the table as a conditional use. The purpose of the zoning text amendment is to facilitate the relocation of the Rescue Mission of Salt Lake facility to property located at approximately 2945 West 900 South. The property is zoned M-1 Light Manufacturing and is located in City Council District Two represented by Van Turner (Staff contact: Nick Norris at 801.535.6173 or nick.norris@slcgov.com).
6. **Petition PLNPCM2009-00288; Declaration of Surplus Property**—a request by Salt Lake City Corporation, Property Management Division, to declare the property located at approximately 1838 South 1500 East, former Garfield School, as surplus property. The zoning designation for the property is I Institutional District. The purpose for the declaration of surplus property is to facilitate the sale of the property. The property is located in City Council District Six, represented by J.T. Martin (Staff contact: Michael Maloy at 801.535.7118 or michael.maloy@slcgov.com).

Visit the Planning Division's website at www.slcgov.com/CED/planning for copies of the Planning Commission agendas, staff reports, and minutes. Staff Reports will be posted the Friday prior to the meeting and minutes will be posted two days after they are ratified, which usually occurs at the next regularly scheduled meeting of the Planning Commission.

MEETING GUIDELINES

1. Fill out registration card and indicate if you wish to speak and which agenda item you will address.
2. After the staff and petitioner presentations, hearings will be opened for public comment. Community Councils will present their comments at the beginning of the hearing.
3. In order to be considerate of everyone attending the meeting, public comments are limited to two (2) minutes per person, per item. A spokesperson who has already been asked by a group to summarize their concerns will be allowed five (5) minutes to speak. Written comments are welcome and will be provided to the Planning Commission in advance of the meeting if they are submitted to the Planning Division prior to noon the day before the meeting. Written comments should be sent to:

Salt Lake City Planning Commission
451 South State Street, Room 406
Salt Lake City UT 84114

4. Speakers will be called by the Chair.
5. Please state your name and your affiliation to the petition or whom you represent at the beginning of your comments.
6. Speakers should address their comments to the Chair. Planning Commission members may have questions for the speaker. Speakers may not debate with other meeting attendees.
7. Speakers should focus their comments on the agenda item. Extraneous and repetitive comments should be avoided.
8. After those registered have spoken, the Chair will invite other comments. Prior speakers may be allowed to supplement their previous comments at this time.
9. After the hearing is closed, the discussion will be limited among Planning Commissioners and Staff. Under unique circumstances, the Planning Commission may choose to reopen the hearing to obtain additional information.
10. Salt Lake City Corporation complies with all ADA guidelines. People with disabilities may make requests for reasonable accommodation no later than 48 hours in advance in order to attend this meeting. Accommodations may include alternate formats, interpreters, and other auxiliary aids. This is an accessible facility. For questions, requests, or additional information, please contact the Planning Office at 535-7757; TDD 535-6220.

On Tuesday, May 12, 2009 I personally posted copies of the foregoing notice within the City and County Building at 451 South State Street at the following locations: Planning Division, Room 406; City Council Bulletin Board, Room 315; and Community Affairs, Room 345. A copy of the agenda has also been faxed/e-mailed to all Salt Lake City Public Libraries for posting and to the Salt Lake Tribune and Deseret News.

Signed: _____

STATE OF UTAH

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Tami Hansen

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COUNTY OF SALT LAKE

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SUBSCRIBED AND SWORN to before me this day May 12, 2009

NOTARY PUBLIC residing in Salt Lake County, Utah